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DOWNRIVER BRANCH MICHIGAN CHAPTER

AMERICAN PUBLIC WORKS ASSOCIATION P.O. BOX 1807, Taylor, Michigan 48180

January 31, 2026

Dear Friends of the APWA,

On Thursday, March 26, 2026 the Downriver Branch of the APWA will hold their Annual Bruce Edwards' Trade and Equipment Show. The show's success over the years is due to your continued support.

This year's show will be at Detroit Metro Airport Maintenance Facility, Building 705, Romulus, MI 48174. The show hours are from 10:00 AM to 2:00 PM. We will be open at 7:30 AM so exhibitors will have ample time to set-up. Be sure to dress warm as we are in a Maintenance Building.

The rates for booths are as follows:

APWA Downriver Branch Members

10 foot by 12 foot \$325.00 or 20 foot by 20 foot \$425.00

***Non-Downriver Branch Members**

10 foot by 12 foot \$355.00 or 20 foot by 20 foot \$455.00

*Includes 2026 membership dues to the Downriver Branch

Each booth space will be provided with a 8' table and 2 chairs. Electric is available, but you will need to provide the extension cords for your booths.

To reserve your display space, fill out the Registration Form attached and returned to Tracy Spencer @ tracy.spencer@macqueengroup.com or by mail. You can pay by check or by credit card thru the link included on the Registration form. Please register by March 13, 2026.

Booths will be reserved on a first come first serve basis. Please select an appropriate size booth(s) for the type of equipment you plan on displaying. National APWA requires a copy of your general liability insurance naming the APWA as additional insured, this will need to be forwarded to Downriver APWA, P.O Box 1807, Taylor, MI 48180.

Contributions are also being accepted on the registration form for the Branch's Student Scholarship Fund. This year there will be no charge for the luncheon for both attendees and vendors. The food truck lunch will be served from 11:30 AM to 1:00 PM.

Vendors are encouraged to bring trinkets to give away and/or bring items to raffle. The Equipment Show raffle is at 1:30 pm at the registration area. You are welcome to bring items to be raffled to the registration area or you can do your raffle any time during the Show. This is a great way to collect business cards and leads at your booth.

If you have any questions, please feel free to contact me by e-mail or phone (clark.bushman@macqueengroup.com at 248 705-1353) or my office assistant Tracy Spencer at (tracy.spencer@macqueengroup.com at 248 370-0000). Thank you in advance for your support.

Sincerely,

Clark Bushman
Special Event Coordinator
APWA Downriver Branch



2026 Michigan APWA Downriver Branch Bruce Edwards' Trade and Equipment Show March 26, 2026 Registration

Company Name: _____

Contact Name: _____

Mailing Address
(Include city, state & zip) _____

Phone Number: _____

E-Mail: _____

Quantity	DOWNRIVER BRANCH MEMBERS	Total Amount
	12 X 10 Booth (\$325.00 Each)	\$
	20 X 20 Booth (\$425.00 Each)	\$
	Student Scholarship Fund Donation (optional)	\$
	Total	\$

Quantity	*NON-DOWNRIVER BRANCH MEMBERS	Total Amount
	12 X 10 Booth (\$355.00 Each)	\$
	20 X 20 Booth (\$455.00 Each)	\$
	Student Scholarship Fund Donation (optional)	\$
	Total	\$

*Includes 2026 membership to APWA Downriver Branch

Booth Choice #1 _____ # 2 _____ #3 _____

National APWA requires a copy of your Company's Certificate of Insurance for general liability. The Certificate of Insurance should list the American Public Works Association as additional insured. The Certificate of Insurance can be sent to Downriver APWA, P.O Box 1807, Taylor, MI 48180 or include it with your registration.

If paying by check please mail the check to:

APWA Downriver Branch
C/O Bell Equipment Company
78 Northpointe Drive
Lake Orion, MI 48359
Attn: Clark Bushman

Check Written to: American Public Works Assoc.
Questions: 248.705.1353 or 248.370.0000

If paying by credit card please click on the link below:

https://swipesimple.com/links/lnk_f460dcb762aa3ad1e1365114e78a863d

You may register by website or e-mail your information by March 13, 2026 to ensure your space:

E-MAIL: clark.bushman@macqueengroup.com or tracy.spencer@macqueengroup.com

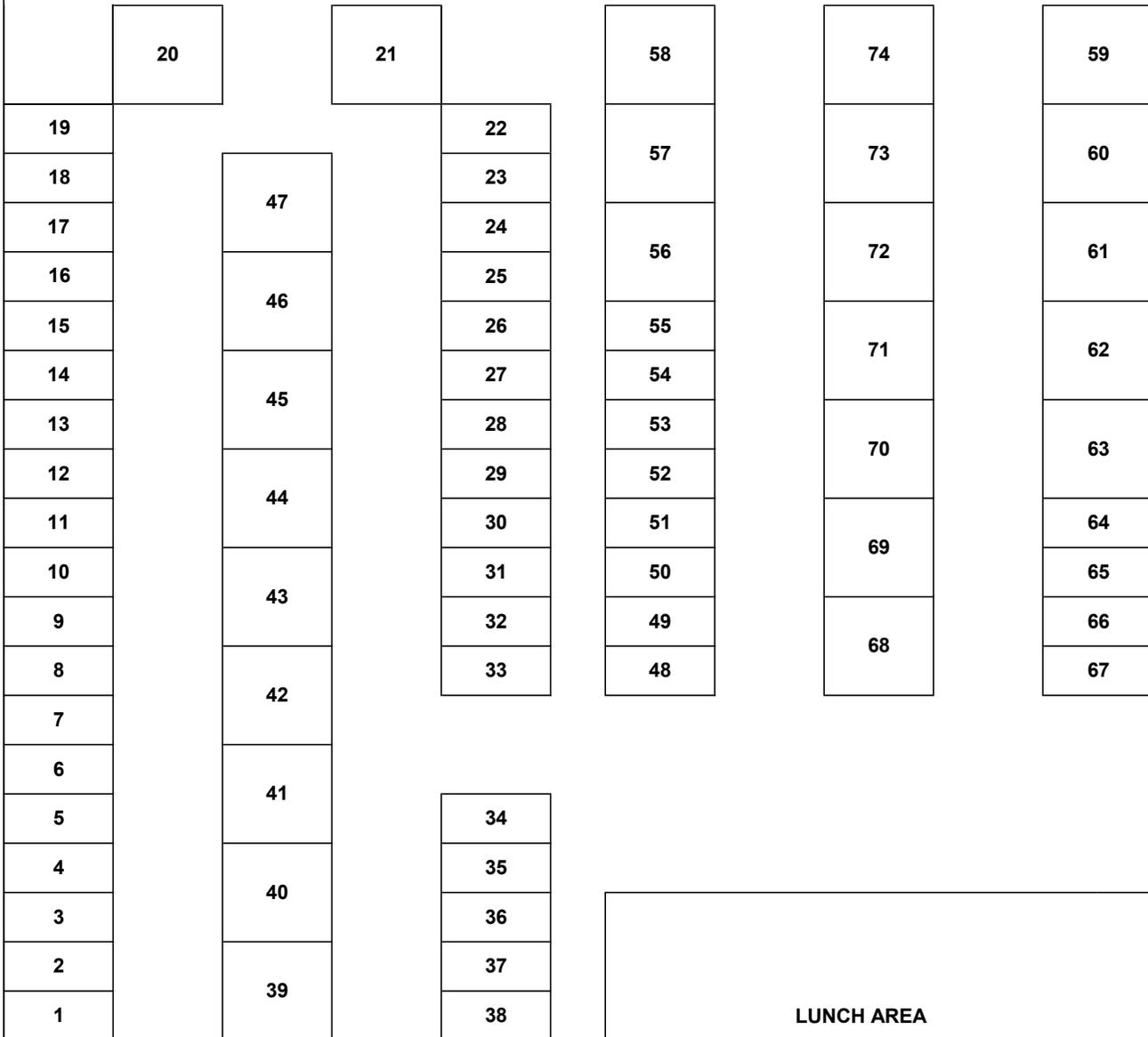
**AMERICAN PUBLIC WORKS ASSOCIATION DOWNRIVER BRANCH
2026 BRUCE EDWARDS' TRADE AND EQUIPMENT SHOW
MARCH 26, 2026
BOOTH LAYOUT**

overhead door (rear of building)

overhead door (rear of building)

**AIRPORT EQUIPMENT
DISPLAY**

**AIRPORT EQUIPMENT
DISPLAY**



REGISTRATION

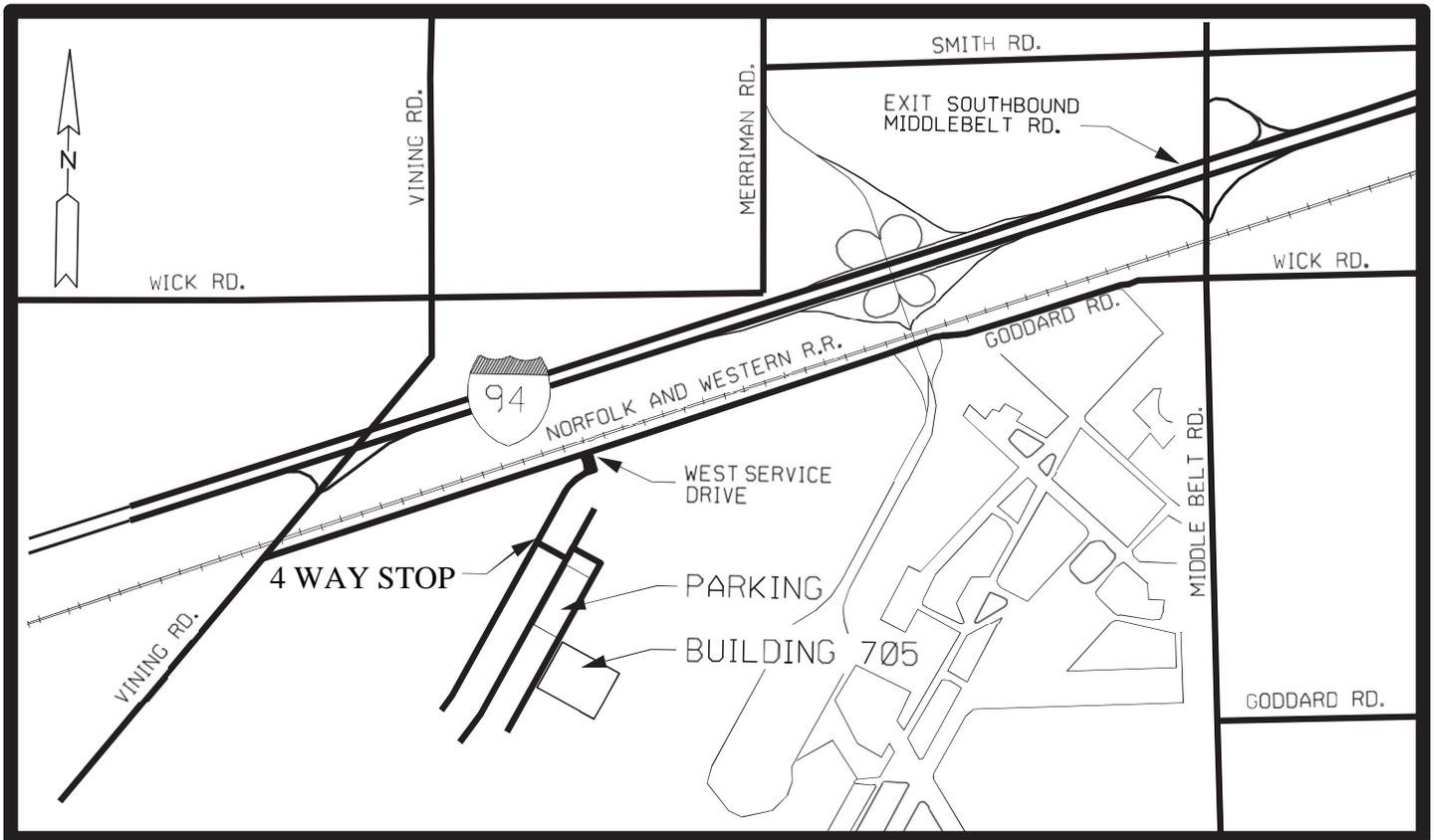
LUNCH AREA

overhead door

overhead door

Bruce Edwards Annual Trade & Equipment Show

Directions:



Wayne County Airport Maintenance Facility, Building 705 Goddard Road, Romulus, MI

From I-94, exit SB Middlebelt Rd., take Goddard Road west 1.5 miles, turn left at west Service Drive and follow signs to show.

Sanctioned by: Michigan Chapter American Public Works Association