



## NOMINATION FORM | 2024 APWA MICHIGAN CHAPTER PUBLIC WORKS PROJECT OF THE YEAR AWARD

**Purpose** - The APWA Michigan Chapter Public Works Project of the Year Award was established to promote excellence in the management and administration of public works projects by recognizing the alliance between the managing agency, the consultant/architect/engineer, and the contractor who, working together, complete public works projects.

**Eligibility** - Public works is defined as the physical structures and facilities that are developed, owned, and maintained by public agencies to house governmental functions and provide water, power, waste disposal, transportation, and similar public services in accordance with established public policy.

To be eligible for nomination, a project must have been "substantially completed" and available for public and/or agency use within two calendar years prior to nomination. If a project has multiple phases or segments, then "substantially completed" will be construed as that point when the final phase or segment is 90% completed and available for public and/or agency use.

A project may only be nominated once for recognition as "Project of the Year" under any category. Contact William Fisher, PE, APWA Michigan Chapter Awards Chairperson, with questions at William.Fisher@wsp.com or (313) 363-0532

<b>DEADLINE</b> January 12, 2024, end of day (electronic submittals only at <a href="https://fileinbox.com/michiganapwa">https://fileinbox.com/michiganapwa</a> )			
PR	OJECT NAME		
Mus	OJECT COMPLETION DATE  t be substantially completed (90%) and available for ic use as of December 31, 2023		
PUBLIC AGENCY			
PROJECT CATEGORY (Choose ONLY 1)			
	Quality of Life		
PROJECT DIVISION			
<u> </u>	Less than \$1 Million \$1 Million to \$5 Million \$5 Million to \$25 Million		

\$25 Million to \$75 Million

SPECIAL PROJECT CATEGORY

Governmental Cooperation
(No Cost Divisions, Capital Projects are not eligible)

## **MANAGING AGENCY** Name Title Agency/Organization Address (if post office box, include street address) City State/Province Zip/Postal Code Phone Fax Email PRIMARY CONTRACTOR Name Title Agency/Organization Address (if post office box, include street address) City State/Province Zip/Postal Code Phone Email



## **MICHIGAN** CHAPTER



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PRIMARY	CONSULIANT		
Name			
Title			
Agency/Orga	nization		
Address (if po	ost office box, include street	address)	
City	State/Province	Zip/Postal Code	
Phone	1	Fax	
Email			
<b>NOMINATED BY:</b> (Can only be nominated by managing public agency or APWA Michigan Chapter branches) Projects that involve or reside within two or more branch locations can be co-nominated.			
Name			
Title			
Agency/Orga	nization		
Address (if post office box, include street address)			
City	State/Province	Zip/Postal Code	
Phone	1	Fax	

Please address each of the following areas in your nomination, adhering to the sequence below when possible.

- 1. Use of good construction management techniques and completion of the project on schedule.
- 2. Safety performance and demonstrated awareness of the need for a good overall safety program during construction, where applicable.
- Community relations as evidenced by efforts to minimize public inconvenience due to construction, safety precautions to protect public lives and property, provision of observation areas, guided tours, or other means of improving relations between agency and the public.
- Demonstrated awareness for the need to protect the environment. This includes any special considerations given to particular environmental concerns raised during the course of the project.
- Unusual accomplishments under adverse conditions including, but not limited to age or condition of the facility, adverse weather, soil or other site conditions over which there is no control.
- Additional conditions deemed of importance to the public works agency, such as exceptional efforts to maintain quality control and, if value engineering is used, construction innovations as evidenced by time and/or money saving techniques developed and/or successfully utilized.
- Use of alternative materials, practices or funding that demonstrates a commitment to sustainability, climate change resiliency, and/or use of sustainable infrastructure rating system or the equivalent.

**NOTE:** Supporting documentation is **limited to 20 pages**, exclusive of photographs and nomination form and shall be in pdf format. Photographs will be used for promotional purposes by the association and should be submitted as a .jpeg, .bmp, or .gif. Submittal should include nomination form and supporting documentation form, and photographs. No letters of recommendation please.

**Disaster or Emergency Construction/Repair** - to include techniques and timing for safety, community relations, environmental protection, adverse conditions and additional considerations.

Environment - to include treatment and recycling facilities, landfill reclamation projects, sewer projects, etc.

Government Cooperation - to include multiple community ventures or cost sharing means. (No cost divisions for this category. Capital projects are not eligible.)

Historical Restoration/Preservation - to include historical restoration, preservation and adaptive reuse of existing buildings, structures, and facilities, etc. Quality of Life - to include parks, monuments, community planning, urban renewal and streetscape.

Structures - to include public structure preservation/rehabilitation, municipal buildings, parks, etc.

**Transportation** - to include roads, bridges, mass transit, etc.

Email